



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 25 NOVEMBER 2013

**Time:** 6.30pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Tim Macer (Chairman)	Gilliam Laidlaw - Mountjoy House
Randall Anderson (Deputy Chairman)	Fiona Lean - Ben Jonson House
Robert Barker - Lauderdale Tower	Prof C Mounsey - Breton House
Mary Bonar - Wallside	Philip Sharples - Thomas More House
Mark Bostock - Frobisher Crescent	Jane Smith - Barbican Association
Matt Collins - Defoe House	Prof M Swash - Willoughby House
Dr Gianetta Corley - Gilbert House	John Taysum - Bryer Court
David Graves - Seddon House	Janet Wells – John Trundle House
Gordon Griffiths - Benyan Court	Fiona Lean – Ben Jonson House
Helen Wilkinson - Speed House	John Tomlinson – Cromwell Tower
Robin Gough - Defoe House	
Mary Hickman – Andrewes House	
Gilliam Laidlaw – Mountjoy House	

**Enquiries:** Julie Mayer  
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Julie.Mayer@cityoflondon.gov.uk

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 2 September 2013

**For Decision**  
(Pages 1 - 14)

4. **BARBICAN ESTATE RESIDENTS CONSULTATION COMMITTEE - PROPOSED AMENDMENTS TO TERMS OF REFERENCE - *TO FOLLOW***

Report of the Town Clerk

5. **SLA REVIEW**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 15 - 22)

6. **SALES REPORT**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 23 - 26)

7. **REVENUE AND CAPITAL BUDGETS - LATEST APPROVED BUDGET 2013/14 AND ORIGINAL 2014/15 (EXCLUDING DWELLINGS SERVICE CHARGE INCOME AND EXPENDITURE) - *TO FOLLOW***

Report of the Chamberlain

8. **SERVICE CHARGE EXPENDITURE AND INCOME ACCOUNT - LATEST APPROVED BUDGET 2013/14 AND ORIGINAL 2014/15 - *TO FOLLOW***

Report of the Chamberlain

9. **CAR PARK CHARGING**

Report of the Director of Community and Children's Services

**For Information**  
(Pages 27 - 36)

10. **RECOGNISED TENANTS' ASSOCIATIONS - ANNUAL REVIEW 2013**

Report of the Town Clerk

**For Information**  
(Pages 37 - 42)

11. **UPDATE REPORT**

Report of the Director of Community and Children's Services  
*Appendix 4 – City Surveyor's update – to follow*

**For Information**  
(Pages 43 - 62)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**